

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DATTAKALA SHIKSHAN SANSTHA CBSE
2	AFFILIATION NO.(IF APPLICABLE)	1130293
3	SCHOOL CODE (IF APPLICABLE)	30357
4	COMPLETE ADDRESS WITH PIN CODE	GAT NO.541/2,OFF.PUNE-SOLAPUR HIGHWAY,SWAMI-CHINCHOLI,TAL-DAUND, DIST-PUNE,PIN-413130, PUNE , MAHARASHTRA - 413130
5	PRINCIPAL NAME	NANDA ARUN TATE
6	PRINCIPAL QUALIFICATION	M.A. B.Ed. English
7	SCHOOL EMAIL ID	30357@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	09689927373

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.dattakala.edu.in/school/pdf/affiliation%20extension%20letter20230517_10425151.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.dattakala.edu.in/school/pdf/2.%20Trust%20Regi-MoA-Trust%20Deed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.dattakala.edu.in/school/pdf/NOC%20CBSE.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.dattakala.edu.in/school/pdf/Recognition%20letter.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.dattakala.edu.in/school/pdf/Stability%20CBSE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.dattakala.edu.in/school/pdf/CBSE%20PWD%20Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.dattakala.edu.in/school/pdf/Self%20Certification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.dattakala.edu.in/school/pdf/150.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.dattakala.edu.in/school/pdf/PTA%20Meeting%202023-24.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.dattakala.edu.in/school/pdf/Acd.%20Calendar%20April%202023%20to%20May%202024.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.dattakala.edu.in/school/pdf/SMDC%20Committee%20members20230516_12515302.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.dattakala.edu.in/school/pdf/PTA%20Meeting%202023-24.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.dattakala.edu.in/school/pdf/CBSE%20STD%2010TH%20RESULT%20OF%202021,2022,2023.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NANDA ARUN TATE
2	TOTAL NO. OF TEACHERS	25
	PGT	01
	TGT	12
	PRT	12
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	Yadav Sandhya Abhijit
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Yadav Sandhya Abhijit

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	82	78	100	Two absent two comp

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	school is up to std. X

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	86500
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 85
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtube.com/shorts/LweWxnn6pll?feature=share